**PROJECT OWNERSHIP AND SEGMENTATION AFFIDAVIT**

**SMALL-SCALE SOLAR**

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

) ss.

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

I, [NAME], being sworn upon oath depose and say as follows:

1. I am the [SELLER – state “Homeowner” or “3rd- Party Owner (Company Name)” or “Owner (Company Name)”] (“Seller”), and as such, I am authorized to execute this Affidavit. I further state that I have personal knowledge of the facts set forth in this Affidavit.
2. In my role as [SELLER – state “Homeowner” or “3rd-Party Owner (Company Name)” or “Owner (Company Name)”], I am familiar with the application submission (the “Application”) for the Rhode Island Renewable Energy Growth Program relating to the [DESCRIBE PROJECT] (the “DG Project”).
3. The DG Project:

(a) consists of a single facility located on a single parcel of land; or

(b) consists of multiple facilities on a single parcel of land that each use different renewable energy resources; or

(c) consists of multiple facilities on a single parcel of land: (i) that use the same renewable energy resource; (ii) that are electrically segregated; (iii) that are separately metered; and (iv) at least 24 months have elapsed between the commencement of operation of the immediately previously constructed unit and the commencement of construction of a subsequent unit on the parcel; or

(d) consists of facilities on contiguous parcels of land that serve different Residential Customers; or

(e) consists of facilities on contiguous parcels of land that serve different Non-Residential Customers and both Customers receive bill credits through a combination of direct payment and a Customer bill credit, in which the value of the bill credit is based upon the On-Site Use, up to, but not exceeding, the metered generation of the DG Project.

4. The foregoing statements are true and correct to the best of my knowledge, information, and belief.

Name:

Title:

Date:

SUBSCRIBED before me this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_ 2015

Notary Public